| -          | ,  |  |  |                          |  |                                       |                |   |  |   |            |   |                       |  |                         |
|------------|--|--|--|--------------------------|--|---------------------------------------|----------------|---|--|---|------------|---|-----------------------|--|-------------------------|
|            |  |  |  |                          |  |                                       |                | FORM X                                      | VII  |   |            |   |                       |  |                         |
|            |  |  | 1                                      |                          |  |                                       |                | [See Rule 78(1<br>EGISTER OF                | WAGES  |   |            |   |                       |  |                         |
| -1         | ne and Address of<br>77, Okhla, Industr    | rial Area, Ph                                  | ase-1, New Do                          | elhi-1100                | 020                                      | imited,                               |                | Name and ad<br>B-1 Pocket, G<br>Name and ad | dress of Esta<br>azipur, Delh<br>dress of Prin | i-110096  | Delhi Agri | cultural Marketir                           |                       | ern Poultry & Egg Marl                       | ket,                    |
| atı<br>-1  | ire and location of<br>Pocket, Gazipur, De | work:- Mode<br>elhi-110096                     | rn Poultry & E                         | gg Market                |  |                                       |                | Wage Period                                 |  |   |            |   |                       |  |                         |
|            |  |  |  |                          |  |                                       |                | Amou  | unt of Wages                                   | earned  | ъ.         | 1   |                       |  | 5                       |
| Sl.<br>No. | Name of<br>Workman                         | Serial No.<br>in the<br>register of<br>workman | Designation/<br>nature of<br>work done | No. of<br>days<br>worked | Units of<br>work<br>done/<br>OT<br>Hours | Daily rate<br>of wages/<br>piece rate | Basic<br>wages | Dearness<br>Allowances                      | Overtime                                       | Other cash<br>payments<br>(Nature of<br>payment to be<br>indicated)/<br>Bonus | Total      | Deductions, if<br>any, (indicate<br>nature) | Net<br>amount<br>paid | Signature/ Thumb<br>impression of<br>workman | Intitials of Contractor |
| 1          | 2  | 3  | 4                                      | 5                        | 6  | 7                                     | 8              | 9   | 10   | 11  | 12         | 13  | 14                    | 15   | 16                      |
| 1          | SUKHVIR SINGH                              | -  | BOB CUT<br>OPTR.                       | 22                       | 10                                       | 780                                   | 17160          |   | 1950   | 3432  | 22542      | 2059  | 20483                 | Bank Transfer                                |                         |
| 2          | PRAMOD<br>KUMAR                            |  | DRIVER                                 | 17                       | 11.5                                     | 780                                   | 13260          |   | 2243   | 2652  | 18155      | 1591  | 16564                 | Bank Transfer                                |                         |
| 3          | SUDHIR ORAON                               |  | CHIPPER                                | 13                       | 2.5                                      | 780                                   | 10140          |   | 488  | 2028  | 12656      | 1217  | 11439                 | Bank Transfer                                |                         |
| 4          | RAFIK ANSARI                               |  | MASON                                  | 18                       | 11.5                                     | 780                                   | 14040          |   | 2243   | 2808  | 19091      | 1685  | 17 <mark>4</mark> 06  | Bank Transfer                                |                         |
| 5          | PAPPU KUMAR                                |  | ELECT                                  | 20                       | 9  | <sub>.</sub> 780                      | 15600          |   | 1755   | 3120  | 20475      | 1872  | 18603                 | Bank Transfer                                |                         |
| 5          | VISHAL<br>SHAR <b>MA</b>                   |  | MASON                                  | 13                       | 5  | 780                                   | 10140          |   | 975  | 2028  | 13143      | 1217  | 11926                 | Bank Transfer                                |                         |
| 7          | BIRENDRA<br>YADAV                          |  | ELECT                                  | 3                        | 2  | 780                                   | 2340           |   | 390  | 468   | 3198       | 281   | 2917                  | Bank Transfer                                |                         |

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|            |   |  |  |                          |           |                                       |                |                        |               |   | 1           |   |                       |  |  |
|------------|---|--|--|--------------------------|-----------|---------------------------------------|----------------|------------------------|---------------|---|-------------|---|-----------------------|--|--|
|            |   |  |  |                          |           |                                       |                | FORM X                 | VII           |   |             |   |                       |  |  |
|            |   |  |  |                          |           |                                       |                | See Rule 78(1          |               |   |             |   |                       |  |  |
|            |   |  |  |                          |           |                                       | R              | EGISTER OF             | WAGES         | hlichmont in / un   | dor which   | contract is carrie                          | d on:- Mode           | ern Poultry & Egg Marl                       | (at  |
| Nam        | e and Address of                          | Contractor                                     | - Ahluwalia C                          | ontracts                 | (India) L | imited,                               |                | B-1 Pocket, G          |               |   | der which   | contract is carrie                          | u on.• moue           | ern Found y & Egg Mar                        | ket,   |
| A-17       | 7, Okhla, Industr                         | rial Area, Ph                                  | ase-1, New De                          | elhi-1100                | 20        |                                       |                | Name and ad            | dress of Prin | cipal Employer:-  | Delhi Agri  | cultural Marketir                           | ng Board,             |  |  |
|            |   |  |  |                          |           | 17                                    |                | 9, Institution         | al Area, Panl | ka Road, Janakpu  | ri, New Del | hi-110058                                   |                       |  |  |
|            | re and location of<br>Pocket, Gazipur, De |  | rn Poultry & Eg                        | gg Market                | , s       |                                       |                | Wage Period            | :- (Monthly)  | - May-2022  |             | ·   |                       |  |  |
|            |   |  |  |                          |           |                                       |                | Amor                   | unt of Wages  | earned  |             |   |                       |  | tor<br>ive                                       |
| Sl.<br>No. | Name of<br>Workman                        | Serial No.<br>in the<br>register of<br>workman | Designation/<br>nature of<br>work done | No. of<br>days<br>worked |           | Daily rate<br>of wages/<br>piece rate | Basic<br>wages | Dearness<br>Allowances | Overtime      | Other cash<br>payments<br>(Nature of<br>payment to be<br>indicated)/<br>Bonus | Total       | Deductions, if<br>any, (indicate<br>nature) | Net<br>amount<br>paid | Signature/ Thumb<br>impression of<br>workman | Intitials of Contractor<br>or his Representative |
| 1          | 2   | 3  | 4                                      | 5                        | 6         | 7                                     | 8              | 9                      | 10            | 11  | 12          | 13  | 14                    | 15   | 16   |
| 8          | BIMLESH<br>YADAV                          |  | MASON                                  | 16                       | 8         | 780                                   | 12480          |                        | 1560          | 2496  | 16536       | 1498  | 15038                 | Bank Transfer                                |  |
| 9          | AGANI ORAON                               |  | LABOUR                                 | 8                        | 4         | 640                                   | 5120           |                        | 640           | 1024  | 6784        | 614   | 6170                  | Bank Transfer                                |  |
| 10         | VIKRAM<br>KUMAR                           |  | STORE<br>HELPER                        | 5                        | 6.5       | 640                                   | 3200           |                        | 1040          | 640<br>•  | 4880        | 384   | 4496                  | Bank Transfer                                |  |
| 11         | RANJEET<br>KUMAR                          |  | ELECT                                  | 19                       | 14        | 780                                   | 14820          |                        | 2730          | 2964  | 20514       | 1778  | 18736                 | Bank Transfer                                |  |
| 12         | JITENDRA<br>YADAV                         |  | MTC OPTR.                              | 18                       | 3         | 780                                   | 14040          |                        | 585           | 2808  | 17433       | 1685  | 15748                 | Bank Transfer                                |  |
| 13         | RAJ KUMAR                                 |  | LABOUR                                 | 6                        | 7         | 640                                   | 3840           |                        | 1120          | 768   | 5728        | 461   | 5267                  | Bank Transfer                                |  |
| 14         | RAMAKANT<br>Sah                           |  | MTC OPTR.                              | 7                        | 3         | 780                                   | 5460           |                        | 585           | 1092  | 7137        | 655   | 6482                  | Bank Transfer                                |  |



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| ~          |  |  |  |                          |  |                                       |                | FORM X                                     | VII                           |   |             |   |                       |  |                         |
|------------|--|--|--|--------------------------|--|---------------------------------------|----------------|--|-------------------------------|---|-------------|---|-----------------------|--|-------------------------|
|            |  |  |  |                          |  |                                       | -              | See Rule 78(1)<br>GISTER OF<br>Name and ad | WACES                         | hlishment in/ un  | der which   | contract is carrie                          | d on:- Mode           | rn Poultry & Egg Mark                        | cet,                    |
| am<br>-17  | e and Address of<br>7, Okhla, Industi    | f Contractor:<br>rial Area, Ph                 | - Ahluwalia Co<br>ase-1, New De        | ontracts (<br>elhi-1100  | (India) Li<br>20                         | mited,                                |                | B-1 Pocket, G<br>Name and ad               | azipur, Delh<br>dress of Prin | i-110096  | Delhi Agric | cultural Marketin                           |                       |  |                         |
|            | re and location of<br>ocket, Gazipur, De |  | n Poultry & Eg                         | g Market,                |  |                                       |                | Wage Period                                | - (Monthly)                   | May-2022  |             |   |                       |  |                         |
|            |  |  |  |                          |  |                                       | -              | Αmoι                                       | int of Wages                  | earned  | ~           | 4   |                       |  | ctor                    |
| Sl.<br>No. | Name of<br>Workman                       | Serial No.<br>in the<br>register of<br>workman | Designation/<br>nature of<br>work done | No. of<br>days<br>worked | Units of<br>work<br>done/<br>OT<br>Hours | Daily rate<br>of wages/<br>piece rate | Basic<br>wages | Dearness<br>Allowances                     | Overtime                      | Other cash<br>payments<br>(Nature of<br>payment to be<br>indicated)/<br>Bonus | Total       | Deductions, if<br>any, (indicate<br>nature) | Net<br>amount<br>paid | Signature/ Thumb<br>impression of<br>workman | Intitials of Contractor |
| 1          | 2  | 3  | 4                                      | 5                        | 6  | 7                                     | 8              | - 9  | 10                            | 11  | 12          | 13  | 14                    | 15   | 16                      |
| 15         | WAJID MIYAN                              |  | R O OPTR.                              | 7                        | 3  | 780                                   | 5460           |  | 585                           | 1092  | 7137        | 655   | 6482                  | Bank Transfer                                |                         |
| 16         | MD JAMSHED<br>ALAM ANSARI                |  | FITTER                                 | 2                        | 2.5                                      | 780                                   | 1560           |  | 488                           | 312   | 2360        | 187   | 2173                  | Bank Transfer                                | -                       |
|            | MALKEET<br>SINGH                         |  | B.P. OPTR.                             | 20                       | 17                                       | 780                                   | 15600          |  | 3315                          | 3120 .  | 22035       | 1872  | 20163                 | Bank Transfer                                |                         |
| ואר        | RIHAN ALI<br>KHAN                        |  | DRIVER                                 | 15                       | 5  | 780                                   | 11700          | <u></u>                                    | 975                           | 2340  | 15015       | 1404  | 13611                 | Bank Transfer                                |                         |
| 19         | JABAR SINGH                              |  | OFFICE BOY                             | 11                       | 9.5                                      | 640                                   | 7040           |  | 1520                          | 1408  | 9968        | 845   | 9123                  | Bank Transfer                                |                         |
|            |  | Total  |  | 240.0                    | <b>134.0</b>                             |                                       | 183000         | 0  | 25187                         | 36600   | 244787      | 21960                                       | 222827                |  |                         |

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| ·          |   |  |  |                          |           |                                       |                | FORM X                 | VII           |   |             |   |                       |  |  |
|------------|---|--|--|--------------------------|-----------|---------------------------------------|----------------|------------------------|---------------|---|-------------|---|-----------------------|--|--|
|            |   |  | ÷.                                     |                          |           |                                       | [9             | See Rule 78(1)         | (a) (i)]      |   |             |   |                       |  |  |
|            |   |  |  |                          |           |                                       | RE             | EGISTER OF             | WAGES         |   |             |   |                       |  |  |
|            | ne and Address of                         |  |  | ble & Ser                | vices Pri | vate Limite                           | d,             | Name and ad            | dress of Esta | blishment in/ un  | ler which o | contract is carrie                          | d on:- Mode           | rn Poultry & Egg Marke                       | et,  |
|            | Ahluwalia Contr                           |  |  |                          |           |                                       |                | B-1 Pocket, G          |               | cipal Employer:-  | Dalhi Agnia | ultural Markatin                            | a Roard               |  |  |
| A-17       | 77, Okhla, Industi                        | rial Area, Ph                                  | ase-1, New Do                          | elhi-1100                | 20        |                                       |                |                        |               | ka Road, Janakpur   |             |   | g Doar u,             |  |  |
|            | re and location of<br>Pocket, Gazipur, De |  | rn Poultry & E                         | gg Market                |           |                                       | •              | Wage Period:           |               |   |             |   | 2                     | · · · · · · · · · · · · · · · · · · ·        |  |
| 1          |   |  |  |                          |           |                                       | -              | Amou                   | ant of Wages  | earned  |             |   |                       |  | ve   |
| SI.<br>No. | Name of<br>Workman                        | Serial No.<br>in the<br>register of<br>workman | Designation/<br>nature of<br>work done | No. of<br>days<br>worked |           | Daily rate<br>of wages/<br>piece rate | Basic<br>wages | Dearness<br>Allowances | Overtime      | Other cash<br>payments<br>(Nature of<br>payment to be<br>indicated)/<br>Bonus | Total       | Deductions, if<br>any, (indicate<br>nature) | Net<br>amount<br>paid | Signature/ Thumb<br>impression of<br>workman | Intitials of Contractor<br>or his Representative |
| 1          | 2   | 3  | 4                                      | 5                        | 6         | 7                                     | 8              | 9                      | 10            | 11  | 12          | 13  | 14                    | 15   | 16   |
| 1          | VINAY KUMAR                               | 1 - 14<br>11 - 12<br>11 - 12 - 12              | JCB OPTR.                              | 18                       | 5.5       | 780                                   | 14040          |                        | 1073          | 2808  | 17921       | 0   | 17921                 | Bank Transfer                                |  |
| 2          | CHITRANJAN<br>PATHAK                      |  | BANDHANI                               | 5                        | 1         | 710                                   | 3550           |                        | 178           | 710   | 4438        | 0   | 4438                  | Bank Transfer                                |  |
| 3          | VINOD KUMAR                               |  | WELDER                                 | 15                       | 3         | 780                                   | 11700          |                        | 585           | 2340  | 14625       | 0   | 14625                 | Bank Transfer                                |  |
|            |   | Fotal  | а — 125.<br>1                          | 38.0                     | 9.5       |                                       | 29290          | 0                      | 1836          | 5858  | 36984       | 0   | 36984                 |  |  |

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|          |                     |  |     |          |        |                  |        | Co     | ontra  |               |                        | JS<br>ur (R |              |                | n & |   |          | bolit                                    | ion)                   | _  | ral F                        | Rules                       |                                  |                              |                              |                                     |                                    |                           |                      |                              |                            |                     |                   |                    |                             |                |
|----------|---------------------|--|-----|----------|--------|------------------|--------|--------|--------|---------------|------------------------|-------------|--------------|----------------|-----|---|----------|--|------------------------|--|------------------------------|-----------------------------|----------------------------------|------------------------------|------------------------------|-------------------------------------|------------------------------------|---------------------------|----------------------|------------------------------|----------------------------|---------------------|-------------------|--------------------|-----------------------------|----------------|
|          | me and Address of t | he Contractor. AH<br>A-<br>work CONSTRUC | 177 | , 01     | KHL    | A.P.             | HA     | S.E    | 1.1    | EW.           | DEL                    | <u>۶</u> ,  |              |                |     |   | N<br>    | Vame<br>EGG<br>Vame<br>9.I.M.<br>For the | and A<br>and A<br>ST/S | ddres<br>ddres<br>ddres<br>tufi<br>th of | s of th<br>K.E.T.<br>s of th | e Est<br>B:<br>Prir<br>C. A | ablish<br>J.P.<br>ncipal<br>DREP | ent<br>POCK<br>Empl<br>D. PE | in/un<br>E.T.<br>oyer<br>みババ | der w<br>Crz<br>DEL<br>A<br>R<br>C2 | hich c<br>12/1<br>HI<br>0.001<br>2 | ontra<br>PUR<br>A4/<br>IA | ct is c<br>D<br>PICC | erried<br>ELH<br>ILT<br>(PUR | Ion.J<br>V<br>VRA<br>Pic.J | MOL<br>L. Pr<br>VÉW | DER)<br>DER<br>DE | V F<br>ETI)<br>LHI | <i>2011</i><br>Ц <u>я</u> Г | TRY /<br>BoARL |
| S        | Name of             | Father's / Husband's                     | Sex | <u> </u> | , i    |                  |        |        |        |               |                        |             |              |                |     | -   | -        |  |                        | Dat                                      |                              |                             |                                  |                              |                              |                                     |                                    |                           |                      |                              |                            | τ <sup>ι</sup>      |                   |                    | 201                         | Remark         |
| S<br>No. | Workman             | Name                                     |     | 1,       | 2      | 3                | 4      | 5      | 6      | 7             | 8.                     | 9           | 10           | 11             | 12  |   | 13       | 14                                       | 15                     | 16                                       | 17                           | 18                          | 19                               | 20                           | 21                           | 22                                  | 23                                 | 24                        | 25                   | 26                           | 27                         | 28                  | 29                | 30                 | 31                          |                |
| 1.       | SUKHVIR SINGH       | PYARELAL                                 | M   | OFF      | ρ      | A                | р<br>1 | ρ      | р      | <u>р</u><br>1 | OFF                    | ρ           | ρ            | P <sub>1</sub> | A   |   | ρ        | р<br>1                                   | DEF                    | ρ  | A                            | р<br>1                      | Ρ                                | р<br>1                       | P                            | FF                                  | $\frac{\rho}{1}$                   | Р                         | P<br>1               | ρ                            | Р                          | ρ<br>1              | OFF               | A                  | р<br>1                      | 22<br>10       |
| 9.       | PRAMOD KUMAR        | PYARE LAL                                | Μ   | P        | OFF    | $\frac{\rho}{1}$ | A      | Ð      | p      | ρ             | $\frac{\rho}{l}$       | off         | р<br>1       | A              | ρ   | 1.1   | P<br>2.5 | A  | р<br>1                 | OFF                                      | р<br>1                       | A                           | θ                                | A                            | р<br>1                       | P                                   | OFF                                |                           | P                    | A                            | A                          | Р<br>1              | Ρ                 | OFF                | Р<br>1                      | 17             |
| 3.       | SUDHIR ORAON        | TULSI ORAON                              | M   | OFF      | р      | P                | P      | A      | A      | Р<br>1.5      | OFF                    | P           | Ð            | ρ              | ρ   | -   | A        | P  | OFF                    | Ρ  | A                            | A                           | Ą                                | ρ                            | Ρ                            | OFF                                 | A                                  | A                         | A                    | A.                           | A                          | Ð                   | off               | ·P                 | р                           | 13             |
| 4.       | RAFIK ANSARI        | Rìvasat Ansari                           | M   | A        | OFF    | P                | 1<br>P | P      | P      | P.S           | P                      | off         | р<br>1       | р              | A   |   | P<br>1.5 | Ð  | P<br>1                 | OFF                                      | P                            | р<br>1                      | A                                | ρ<br>1                       | A                            | р<br>1                              | OFF                                | p                         | A                    | Р<br>1                       | A                          | ρ                   | Р<br>1            | off                | ρ                           | 18             |
| 5.       | РАРРИ КИМАК         | ARHINANDAN<br>YAPOV                      | M   | off      | P<br>1 | A                | ρ      | 1<br>A | p<br>1 | A             | 1<br>OFF               | Р<br>1      | P            | A              | P   |   | P        | P.<br>1                                  | OFE                    | р  | Р<br>1                       | P.                          | P                                | A                            | Р<br>1                       | OFF                                 | р                                  | Р<br>1                    | P                    | P                            | ρ                          | р<br>I              | off               | ρ                  | p                           | 20<br>09       |
| ç.       | VISHAL SHARMA       | ASHOK KUMAR<br>SHARMA                    | M   | P        | OFF    | Ð                | A      | A      | A      | Ð             | A                      | off         | р<br>1       | A              | P   |   | A        | p<br>1                                   | ρ                      | OFF                                      | р                            | A                           | р<br>1                           | A                            | P.                           | Ą                                   | OFF                                | P                         | р<br>1               | A                            | P                          | A                   | ρ<br>1            | off                | ρ                           | 13             |
| ţ,       | BIRENDRA<br>YADAV   | BASUDEO YADAV                            | M   | OFF      | P      | p                | A      |        | A      | A             | A                      | A           | A            | A              | A   |   | A        | A  | A                      | A  | P                            | A                           | A                                | A                            | A                            | A                                   | A                                  | A                         | A                    | A                            | A                          | A                   | A                 | Ą                  | Ą                           | 03<br>02       |
| 8        | BIMLESH<br>YADAV    | DIPNARAYAN<br>YADAV                      | M   | P        | OFF    | р<br>1           | р      | Р<br>1 | ρ      | р<br>1        | P                      | OFF         | P<br>1       | Ð              | A   | and the second se | A        | A  | A                      | OFF                                      | р<br>1                       | A                           | Р                                | р.<br>1                      | A                            | p                                   | OFF                                | P<br>1                    | A                    | ρ                            | A                          | ρ                   | p                 | OFF                | A                           | 16<br>80       |
| 9        |                     | SUDHIR ORBON                             | F   | OFF      | P      | -                | р<br>1 | A      | A      | A             | OFF                    | р<br>1      | P            | P              | A   |   | р<br>1   | A  | o'FF                   | ρ<br>1                                   | A                            | A                           | A                                | A                            | Ð                            | A                                   | A                                  | A                         | A                    | A                            | Ð                          | A                   | A                 | A                  | A                           | 08<br>04       |
| 0        | VIKRAM KUMAR        | GOPAL SINGH                              | M   | P        | OFF    | A                | ρ<br>2 | P      | A      | A             | ρ<br>1                 | OFF         | A            | P<br>1.5       | A   |   | A        | A  | A                      | A  | P                            | A                           | A                                | P                            | Ð                            | Ð                                   | A                                  | A                         | A                    | A                            | A                          | A                   | A                 | Ð                  | A                           | 05<br>6.5      |
| 1        | RANJEET KUMAR       | RAMASHRAY<br>PRASAD YADOV                | M   | 0Æ       | Р      | Р<br>1           | Â      | A      | р<br>1 | р<br>1        | OFF                    | Р<br>1      | A            | P<br>1         | P   |   | P        | P<br>1                                   | OFF                    | р<br>1                                   | A                            | р<br>1                      | Ð                                | р<br>1                       | A                            | off                                 | Р<br>1                             | Ρ                         | р<br>1               | A                            | р<br>1                     | Р<br>1              | OFF               | р<br>1             | ρ                           | 19<br>14       |
| 2        | IITENDRA<br>YADOV   | RAMASHARY<br>YADAV                       | M   | P        | OFF    | A                | P      | Р      | A      | P             | P                      | OFF         | P            | A              | ρ   | The second second   | P        | A  | ρ                      | OFF                                      | p                            | A                           | Р                                | A                            | ρ                            | ρ                                   | OFF                                | ρ                         | A                    | ρ                            | P                          | A                   | P                 | OFF                |                             | 18<br>03       |
| 3        | RAJ KUMAR           |  | М   | OFF      | P      | P                | A      | A      | P      | P             | OFF                    | A           | A            | P              | P   | And the second  | A        | A  | Ð                      | A  | A                            | A                           | A                                | A                            | A                            | A                                   | A                                  | Ð                         | A                    | A                            | A                          | A                   | A                 |                    | A                           | 06<br>07       |
| 4,       | RAMAKANT<br>SAH     | RAMSURAT<br>SAH                          | M   | P        | OFF    | A                | р      | P      | A      | A             | P                      | OFF         | A            | P              | A   |   | ρ        | A  | ρ                      | Off                                      | A                            | A                           | A                                | A                            | A                            | A                                   | A                                  | A                         | A                    | A                            | A                          | A                   | A                 | A                  | A                           | 07             |
|          |                     |  |     |          |        |                  |        |        |        |               | 19120<br>1913<br>19192 |             | S.<br>Sector |                | -   |   |          | 1  | 2                      | 1  | nira                         | cis In                      | a la                             |                              |                              |                                     |                                    |                           |                      |                              |                            | -                   |                   |                    |                             |                |
|          |                     |  | 「小田 |          |        |                  |        |        |        | R.S. Lan      |                        |             |              |                |     | T-  |          | A  |                        | () AN                                    |                              | 1000 St                     | 亿                                | 1                            |                              |                                     |                                    |                           |                      |                              |                            |                     |                   |                    |                             | -              |
| 1        | 11.35               |  | 223 |          |        |                  |        |        |        | 102.00        |                        |             |              | 19.3           |     | L   | Alle VA  |  |                        |  | 1.c                          | 1                           | V                                |                              | 1                            | 1                                   | 174                                | 100                       | 1                    |                              | 1                          |                     | <u> </u>          |                    |                             |                |

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|          | AXMI PRODUC<br>ORM XVI<br>Rule 78(1)(a)(i) |                              |       |     |     |     |     | Co   | ntrad  | N<br>ct La | bour |     | -  |    | &  | E. S. | Ab             | oliti                                   | on) C  | Ol   |        | ules               | , 197                             | 1                       | 1  |                                     |                                |                               |                       | 2                     |            |                        | 7                  |                     | (1)                |                |
|----------|--|------------------------------|-------|-----|-----|-----|-----|------|--------|------------|------|-----|----|----|----|-------|----------------|---|--|--|--------|--------------------|-----------------------------------|-------------------------|--|-------------------------------------|--------------------------------|-------------------------------|-----------------------|-----------------------|------------|------------------------|--------------------|---------------------|--------------------|----------------|
|          |  | Ne Contractor                | 17.7, | OKY | HLA | РН  | ASE | 11.N | IEW.   | DEL        | ні   |     |    |    |    |       | Na<br>Na<br>Fo | ame a<br>EG<br>ame a<br>7, 11<br>or the | and Ad<br>$G_{1}$<br>and Ac<br>$\sqrt{ST}$<br>mont | dress<br><i>ARI</i><br>Idress<br><i>TVTI</i><br>h of | of the | Esta<br>Br<br>Prin | iblishn<br>1 P<br>cipal I<br>AREA | nent in<br>OCK<br>Emplo | Nunde<br>E.T.<br>over L<br>P.A.M.<br>Y-2 | er whi<br>GA<br>DELI<br>KA<br>9 0 2 | ch cor<br>21PL<br>HI F<br>Ropl | ntract<br>R,<br>A.G.R<br>D, S | is ca<br>DEL<br>IC UL | HI<br>HI<br>TU<br>DEK | RAL<br>VRI | 10.DE<br>.M.A.<br>, Л. | RN<br>RK.E<br>E.W. | POL<br>ETIN<br>DELI | ЛГТ<br>4. В<br>4.1 | ₹Y /ð<br>'oARL |
| S<br>Io. | Name of<br>Workman                         | Father's / Husband's<br>Name | Sex   |     |     |     |     | -    |        | 7          | 0    | 0   | 10 | 44 |    | 1     | _              |   | 45   | Dat  |        | 40                 | 10                                |                         |  |                                     |                                |                               |                       |                       | - 1        |                        |                    | -                   | _                  | Remar          |
|          |  |                              |       | 1   | 2   | 3   | 4   | 5    | 0      |            | °    |     | 10 |    | 12 |       | 13             | 14                                      | 15   | 16   | 17     | 18                 | 19                                | 20                      | 21                                       | 22 2                                | 23 2                           | 24                            | 25                    | 26                    | 27         | 28                     | 29                 | 30                  | 31                 |                |
| 15       | WAYIN DITAG                                | MOHAMMAD                     | M     | OFF | P   | P   | A   | P    | $\rho$ | A          | OFF  | P   | A  | ρ  | P  |       | A              | A                                       | A  | A  | A      | A                  | A                                 | A                       | A  | 9                                   | AL                             | 9                             | A                     | A                     | A          | A                      | A                  | A                   | A                  | 07             |
|          |  | MIYAN                        |       |     | 1   |     |     |      | 1      |            |      |     |    | 1  |    |       |                |   |  |  |        |                    |                                   |                         | -  |                                     |                                | -                             |                       |                       |            |                        |                    |                     |                    | 03             |
| 16       | MDJAMSHED                                  | MD JAHANGIR                  | M     | P   | OFF | A   | P   | A    | A      | A          | A    | A   | A  | A  | A  | 7     | A              | A                                       | A  | A  | Ð      | A                  | A                                 | A                       | A  | A                                   | A                              | A                             | A                     | A                     | A          | A                      | A                  | A                   | A                  | 02             |
|          | ALAM ANSARI                                |                              |       | 1   |     |     | 1.5 |      |        |            |      |     |    |    |    |       |                |   |  |  |        |                    |                                   |                         |  |                                     | ľ                              |                               |                       |                       |            |                        |                    |                     |                    | 2.             |
| 17       | MAINEET SINIL                              | GAIJAN SINGH                 | M     | OFF | P   | P   | A   | A    | ρ      | P          | NEE  | P   | P  | P  | P  |       | A              | ρ                                       | OFF  | P  | A      | P                  | ρ                                 | A                       | P  | DEE                                 | ρ                              | P                             | A                     | ρ                     | P          | P                      | OFF                | P                   | ρ                  | 20             |
| -        |  | 41122101211211               | 1     |     | 1   | 1   |     |      | 1      | 1          |      | 1   |    | 1  | 1  | 1-    | ſ              | 1                                       |  | 1  |        | 1                  |                                   |                         | 1  |                                     | 1                              |                               |                       | 1                     | 1          | 1                      |                    | 1                   | 1                  | 17             |
| 18       | RIHAN DI KHAN                              | I INTAZAM ALI                | M     | P   | OFF | P   | P   | A    | A      | P          | P    | OFF | A  | A  | Ð  | 1-    | A              | Ð                                       | Ð  | OFF  | P      | P                  | 0                                 | P                       | A  | P                                   | OFF                            | ρ                             | P                     | Ð                     | P          | P                      | P                  | OFF                 | ρ                  | 1              |
|          |  | KHAA                         | 1     |     |     |     | 1   |      |        |            | 1    |     |    |    |    | T     |                | 1                                       | 1  |  | 1      |                    |                                   |                         |  | 1                                   |                                |                               |                       |                       | 1          |                        |                    |                     |                    | 0              |
| a        | TARAR SINGH                                | BHARAT SINIGH                | M     | OFF | P   | A   | P   | A    | P      | A          | OFF  | P   | A  | A  | P  | T     | P              | P                                       | OFF  | A  | P      | P                  | A                                 | A                       | A  | A                                   | A                              | A                             | A                     | A                     | Ð          | A                      | OF                 | AP                  | P                  | 1              |
| 4        | PILED DIGGET                               | 1 20130                      | 11    | TAL | 1.  | 1.1 | 1 . | 1-   | 1      | 1          | 101  |     | 1  | 1  | 1, | 1-    | 1.0            |   | 100  | 1  |        | 1                  | 1                                 | 1                       |  |                                     |                                |                               |                       |                       |            |                        |                    | 1                   |                    | 0              |

| Name and Address of<br>CIS AHLUWAL | 0.00  |       |                                       |        |      |        | С             | ontra         |     |        | JJ<br>ur (R | TE<br>egul |  | n &        | 1     |                       |                      | ion)                                 |                         | ntral                        | Rule                             |                           |  |                                   |                                   |                         |                                     |             |                             |             |                   |                  |                   |                 | MP  |
|------------------------------------|---|-------|---------------------------------------|--------|------|--------|---------------|---------------|-----|--------|-------------|------------|--|------------|-------|-----------------------|----------------------|--------------------------------------|-------------------------|------------------------------|----------------------------------|---------------------------|--|-----------------------------------|-----------------------------------|-------------------------|-------------------------------------|-------------|-----------------------------|-------------|-------------------|------------------|-------------------|-----------------|---|
| Nature and Location of             | the Contractor S.H.P.<br>I.A. CONTRACTS<br>f work CONSTRUCT | (2)   | LTD                                   | A-     | 177  | , or   | CHU           | PH            | ASE | · Le.  | NEG         | 1.00       | CHI  |            |       | N I NUJ F             | lame<br>lame<br>lame | and A<br>GG<br>and A<br>S.T.1<br>mon | Addres<br>Addres<br>TUT | ss of<br>ARK<br>ss of<br>ION | the Es<br>(E7,<br>the Pr<br>(AL) | stablis<br>B-1<br>rincipa | shmen<br>Poo<br>al Emp<br>A, P   | it in/ui<br>CKE<br>bloyer<br>PANE | nder v<br>T, S<br>DE<br>KA<br>IY- | hich<br>Hi<br>RoA<br>20 | contra<br>PUR<br>1941<br>D1 1<br>22 | Ricu<br>AN  | carrie<br>ELH<br>ILT<br>AKP | d on<br>URA | <u>м</u> о<br>с р | DE)<br>1AR<br>EW | RN<br>KETI<br>DEL | POL<br>NG<br>Hj | ULTRY<br>BOARD                                  |
| Name of Workman                    | Father's / Husband's<br>Name                                | Sex   | 1                                     | 2      | 3    | 4      | 5             | 6             | 7   | 8      | 9           | 10         | 11   | 12         |       | 13                    | 14                   | 15                                   | Da                      | ates                         | 18                               |                           |  |                                   | 22                                |                         |                                     | 25          | 26                          |             | 28                | 29               |                   |                 | Remarks   |
|                                    | R MUNNA LAL   | м     |                                       |        |      | -      | -             |               |     |        | OFF         |            | A  | ρ          |       |                       |                      |                                      |                         |                              | -                                |                           | ρ  |                                   |                                   |                         |                                     |             |                             |             |                   |                  | OFF               |                 | 18  |
|                                    | DIXIT   | ,     |                                       |        | 1    |        |               |               | 1   |        |             | 1          |  |            |       | 7.2                   |                      |                                      |                         |                              |                                  |                           | 1  |                                   |                                   | - A                     |                                     |             |                             |             |                   |                  |                   |                 | 5.5   |
| CHITRANJAN<br>PRTHAP               | CAURISHANK-   | M     | OFF                                   | p      | P    | A      |               | A             | Ρ   | OFF    | A           | р          | A  | A          |       | A                     | A                    | A                                    | A                       | A                            | A                                | A                         | A  | A                                 | A                                 | A                       | A                                   | A           | A                           | A           | A                 | A                | A                 | A               | 20<br>10  |
| VINOD KUMA                         | KACHEDU<br>SINGH  | M     | P                                     | OFF    | A    | A      | A             |               | р   | p.     | DFF         | р<br>1     | A  | A          | ÷     | ρ                     | A                    | A                                    | OFF                     | P<br>1                       | A                                | р                         | A  | ρ                                 | p                                 | OFF                     | ρ                                   | A.          | р                           | A           | P                 | P                | OFF               | ·p              | 15  |
|                                    | 2mgr)   |       | $\vdash$                              |        |      | 1-23   | 4.            | 1             |     | н., ,  |             | 1          |  |            |       |                       | с.<br>1              |                                      |                         |                              |                                  |                           |  |                                   |                                   |                         |                                     |             |                             |             |                   |                  |                   |                 | 1. C  |
|                                    |   |       |                                       |        |      |        |               |               |     |        |             | _          |  |            |       |                       |                      |                                      |                         |                              | -                                |                           |  |                                   |                                   |                         | - 2<br>                             | -           |                             |             |                   | -,               | 1.4               | - 3             |   |
|                                    |   |       | -                                     | 8<br>1 |      |        |               | 4.<br>        | *3  | 1.1    | 2. 3        |            |  |            |       |                       | -                    |                                      |                         | ontra                        | is in                            |                           |  |                                   |                                   |                         |                                     |             |                             |             |                   |                  |                   |                 | <u>1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1</u> |
|                                    |   |       | 1                                     | -      |      |        |               | 1             | 130 |        |             | _          |  |            |       | They<br>they          |                      | /                                    | "IPM MINY               | a diar                       | rised                            | 101.0 +                   |  |                                   |                                   |                         |                                     |             |                             |             | -                 |                  | -                 | -               |   |
|                                    |   |       |                                       |        |      |        |               |               | -   | 1.5    |             |            |  |            |       |                       | 1                    | -                                    | 1ºG                     | Sig Sig                      |                                  | 1                         | î.   |                                   |                                   | 10                      |                                     | л. — Т<br>1 |                             |             |                   |                  |                   |                 | -   |
|                                    |   |       | No.                                   |        |      | 1      | 11            | -25           |     | No. C. |             |            |  |            |       |                       | -                    | -                                    |                         |                              |                                  |                           |  |                                   |                                   | 11.2                    |                                     |             |                             | -           |                   |                  | - 196             | -               |   |
|                                    |   | ť.    | The second                            |        |      | 1 34   |               |               |     |        |             | _          | -  | 1          |       |                       | 9                    |                                      |                         | -                            |                                  | -1                        |  | 4<br>1 1                          |                                   |                         | е<br>241 г.                         |             |                             |             |                   |                  | 1                 |                 |   |
| a 2000 - 200                       |   |       | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |        |      |        | 14            |               |     |        |             |            | d t  |            |       |                       | 53                   |                                      | τ.                      |                              |                                  | 12.2                      |  | <u>i</u> ,                        |                                   | 1.1                     | -                                   |             |                             |             |                   | 1.1              |                   |                 | 1 1 1<br>1 1 1<br>1 1                           |
|                                    |   |       |                                       | 1      |      |        |               |               |     | 36     |             | - 1        | 21.3   | <u>ا</u> ر | 10    | 1.11                  |                      | 4                                    | 1                       |                              | 1                                | 100                       |  | 1                                 |                                   |                         |                                     | 10.2<br>201 |                             |             |                   |                  |                   |                 | 400 A   |
|                                    |   |       |                                       |        |      |        |               |               |     | 8      | •           |            |  | 1          |       |                       | 1                    |                                      |                         |                              |                                  |                           |  |                                   | 1                                 |                         | 1                                   |             |                             |             |                   |                  |                   |                 |   |
|                                    |   | 事語    |                                       | 1      | 100  |        |               |               |     |        |             |            |  |            | -     |                       | No.                  |                                      |                         | 2                            | 2                                | 1                         |  |                                   |                                   |                         | 1                                   | -           | -                           | -           | - 12              |                  |                   | -               |   |
|                                    |   |       |                                       |        | 1992 | *      |               | 100           | -   |        |             | -          |  |            | Î     |                       |                      | 무                                    |                         |                              | -                                |                           |  |                                   |                                   |                         |                                     |             |                             |             |                   | 1                | -                 | F               |   |
|                                    |   |       |                                       |        | 180  |        |               | 975-94<br>155 |     |        |             | - And -    |  |            | T     | 6.                    | 30                   |                                      |                         |                              | 2                                | 4                         | and the second s |                                   | N                                 |                         |                                     | 1           |                             |             |                   |                  |                   |                 |   |
|                                    |   | *     |                                       |        |      | 1.27   | and a second  |               |     |        |             | 1000       |  |            | 1     | 1000                  |                      |                                      |                         | 120                          |                                  | 1                         |  |                                   | 1.2                               |                         |                                     |             |                             |             |                   |                  |                   | - 13            |   |
|                                    |   |       |                                       |        |      |        |               |               |     |        |             | 1          | 1997 - 19 |            |       |                       | 3.4<br>7.0           |                                      |                         |                              | i.                               | 64                        |  |                                   | 14                                |                         |                                     |             | 30)<br>945                  |             |                   | N 19<br>1 23     |                   | 14              |   |
|                                    |   |       |                                       |        |      |        | in the second | Cherk.        |     |        | 1<br>7      | and they   | <b>新教</b>  |            | dist. |                       |                      |                                      |                         |                              |                                  | 14                        | 1  |                                   |                                   |                         |                                     |             |                             |             |                   |                  |                   |                 | 1.300   |
|                                    |   |       |                                       |        |      |        | 1450m         |               |     |        |             |            |  | 14 C       | 1.1   | and and<br>the second |                      |                                      |                         |                              | 2                                |                           |  |                                   |                                   |                         | 1.1                                 | 1.<br>      | 5                           |             | 1.16              |                  |                   |                 | 3.541   |
|                                    |   |       | 1.6                                   |        | 4    |        |               |               |     |        |             | and the    | (A)  |            |       | A. C.                 | 统                    |                                      |                         |                              |                                  |                           | 2  |                                   |                                   |                         |                                     |             |                             |             |                   |                  |                   | -               | 2344 (A)<br>(327-10-2                           |
|                                    | Ly Ar   | E g F |                                       |        |      | 1.<br> |               |               |     |        |             | No.        | 10   |            | 1     | di ali                | and the second       | 484                                  | 3400<br>198             |                              |                                  |                           |  |                                   |                                   |                         |                                     | 1           |                             |             | -                 |                  |                   |                 |   |

and the standing of the



## कर्मचारी भविष्य निधि संगठन Employees' Provident Fund Organization

भविष्य निधि भवन, १४, भीकाजी कामा प्लेस, नई दिल्ली - ११००६६ Bhavishya Nidhi Bhawan, 14, Bhikaji Cama Place, New Delhi - 110066

Generated On 15/06/2022 11:26:

|                             | Payment Confirmation Receipt        |
|-----------------------------|-------------------------------------|
| TRRN No :                   | 1012206021556                       |
| Challan Status :            | Payment Confirmed                   |
| Challan Generated On :      | 14-JUN-2022 16:12:32                |
| Establishment ID :          | DLCPM0007718000                     |
| Establishment Name :        | AHLUWALIA CONTRACTS (INDIA) LIMITED |
| Challan Type :              | Monthly Contribution Challan        |
| Total Members :             | 6369                                |
| Wage Month :                | MAY-2022                            |
| Total Amount (Rs) :         | 1,93,48,799                         |
| Account-1 Amount (Rs) :     | 1,32,48,727                         |
| Account-2 Amount (Rs) :     | 4,15,838                            |
| Account-10 Amount (Rs) :    | 53,62,225                           |
| Account-21 Amount (Rs) :    | 3,22,009                            |
| Account-22 Amount (Rs) :    |                                     |
| Payment Confirmation Bank : | ICICI Bank                          |
| CRN :                       | 229140622013043                     |
| Payment Date :              | 14-JUN-2022                         |
| Payment Confirmation Date : | 14-JUN-2022                         |
| Total PMRPY Benefit :       | 0                                   |



COMBINED CHALLAN OF A/C NO. 01, 02, 10, 21 & 22 (With



## EMPLOYEES' PROVIDENT FUND ORGANISATION

## **TRRN** 1012206021556 **ECR Id** 74395644

LIN:1652338445

| Establis<br>Addres  | shment Code & Name DLCPM0007<br>s : B-4/205 SAFDARJUNG ENCLA |                           | ONTRACTS (INDIA) L<br>ELHI | IMITED                     | Dues for the | e wage month of           | May | 2022        |
|---------------------|--|---------------------------|----------------------------|----------------------------|--------------|---------------------------|-----|-------------|
| Total Su<br>Total W | ubscribers :<br>/ages :                                      | 63<br>8,31,67,6           |                            | EPS<br>6339<br>6,43,62,409 | 6,           | EDLI<br>6339<br>43,62,409 |     |             |
| SL.                 | PARTICULARS  | A/C.01 (Rs.)              | A/C.02 (Rs.)               | A/C.10 (Rs.)               | A/C.21 (Rs.) | A/C.22 (Rs.)              |     | TOTAL       |
| 1                   | Administration Charges                                       | 0                         | 4,15,838                   | 0                          | 0            | 0                         |     | 415,838     |
| 2                   | Employer's Share Of  | 46,17,753                 | 0                          | 53,62,225                  | 3,22,009     | 0                         |     | 10,301,987  |
| 3                   | Employee's Share Of  | 86,30,974                 | 0                          | 0                          | 0            | 0                         |     | 8,630,974   |
| Grand               | I Total : One Crore Ninety-Three Lakh                        | Forty-Eight Thousand Seve | n Hundred                  |                            |              |                           |     | 1,93,48,799 |

(This is a system generated challan on 14-JUN-2022 16:12, the particulars shown in this challan are populated from the Electronic Challan Cum Return (ECR) uploaded by the establishment for the specified month and year.

Note :- The following amounts are being remitted directly by Government of India on account of PMRPY / ABRY.

|   | PMRPY       | ABRY      |
|---|-------------|-----------|
| A) A/C no 1 (Employer share) (Rs.) -      | 0           | 0         |
| B) A/C no 10 (Pension fund) (Rs.) -       | 0           | 0         |
| C) A/C no 1 (Employee share) (Rs.) -      | 0           | 13,49,004 |
| D) Total (A + B + C) ( Rs.) -             | 0           | 13,49,004 |
| E) Total remittance by Employer (Rs.) -   | 1,93,48,799 |           |
| F) Total amount of uploaded ECR (D + E) ( | 2,06,97,803 |           |







User Login: 20000430960001009

Monthly Contribution > Online Challan Status

| Transaction Details    |                                    | * Required Fields |
|------------------------|------------------------------------|-------------------|
| Transaction status:    | Transaction Completed Successfully |                   |
| Employer's Code No:    | 20000430960001009                  |                   |
| Employer's Name:       | AHLUWALIA CONTRACTS INDIA LTD      |                   |
| Challan Period:        | May-2022                           |                   |
| Challan Number :       | 02022119904509                     |                   |
| Challan Created Date   | 14-06-2022 13:45:05                |                   |
| Challan Submitted Date | 14-06-2022 18:04:36                |                   |
| Amount Paid:           | 97573.00                           |                   |
| Transaction Number:    | 81666720                           |                   |
|                        | Print Close                        |                   |

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